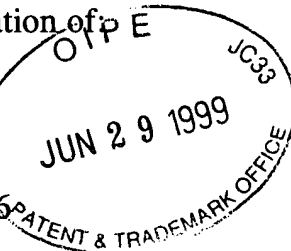


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT Application of *Opt E* )  
Toshimitsu KONUMA ) Art Unit: 2871  
Serial No. 08/698,204 ) Ex. H. Miller  
Filed: August 14, 1996 )  
For: ELECTRO-OPTICAL DEVICE )



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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, DC 20231 on 6-25-99.

Rose M. Fichte

*26 #*

SUBMISSION OF VERIFIED ENGLISH TRANSLATION

Honorable Assistant Commissioner of Patents

Washington, D.C. 20231

Sir:

*Translation*

*7/24/99*

Further to the Amendment filed June 4, 1999, submitted herewith is a verified English Translation of Japanese Patent Application No. 5-256571, filed September 20, 1993. If the Examiner has any further questions concerning this matter, he is invited to contact the undersigned.

*[Signature]*

Respectfully submitted,

*[Signature]*

Eric J. Robinson  
Reg. No. 38,285  
Sixbey, Friedman, Leedom & Ferguson, P.C.  
8180 Greensboro Drive, Suite 800  
McLean, Virginia 22102  
(703) 790-9110

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103-54

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@acdb  
6/14/99

- 1 -

Docket: 0756-1553

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT Application of: )  
Toshimitsu KONUMA ) Art Unit: 2871  
Serial No. 08/698,204 ) Ex. K. Parker  
Filed: August 14, 1996 )  
For: ELECTRO-OPTICAL DEVICE )

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Assistant Commissioner for Patents  
Washington, D.C. 20231  
Sir:

Transmitted herewith is an Amendment and Information Disclosure Statement in the above-identified application.

The fees have been calculated as shown below:

06/07/1999 JMCILLA 00000020 08698204

01 FC:102  
02 FC:103

|  | 234.00 OP<br>54.00 OP<br>Remaining<br>After<br>Amendment |       | Highest<br>Number<br>Previously<br>Paid For | Present<br>Extra | Small/Large<br>Entity<br>Rate | Fee      |
|--|--|-------|---|------------------|-------------------------------|----------|
| Total  | 34   | Minus | 31  | 3                | x \$9/\$18                    | \$54.00  |
| Indep.   | 11   | Minus | 8   | 3                | x \$39/\$78                   | \$234.00 |
| First Presentation of Multiple Dependent Claim |  |       |   |                  | + \$130/\$260                 | \$0.00   |
| TOTAL  |  |       |   |                  |                               | \$288.00 |

06/07/1999 JMCILLA 00000021 08698204

01 FC:198

- [ X ] A check in the amount of \$528 to cover the additional claims and IDS is enclosed
- [ X ] In the event applicant(s) has overlooked the need for any petition and fee for extension of time, and such extension is required, applicant(s) requests that this be considered a petition therefor and that such fee be charged to Deposit Account No. 19-2380.
- [ X ] The Commissioner is hereby authorized to charge fees under 37 CFR 1.16, 1.17 (except the Issue Fee) which may be required now

or hereafter, or credit any overpayment, to Deposit Account No. 19-2380. A duplicate copy of this sheet is attached.

Respectfully submitted,



---

Eric J. Robinson  
Reg. No. 38,285

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